

BAPTISM OF CHILDREN

For the preparation program, phone four months before child's birth



SUNDAY SCHOOL

10:55am-12 Noon

Program for 3- & 4- year-olds; Grades K-8 Program for the children of registered parishioners



CONFIRMATION

For Grades 8-12: Enquire at Parish Office in September



YOUTH EVENTS

Lynne, youth@stignatius.ca



CHRISTIAN INITIATION OF ADULTS (RCIA):

Enquire at the Adult Education Centre if interested in joining the Catholic Church.



SACRAMENT OF MARRIAGE

Arrange 12 months in advance.



SICK CALLS: Request through the Office. Someone will gladly visit the sick.



HEALING PRAYER

MINISTRY: call Office, 204-474-2351



KNIGHTS OF COLUMBUS

meet 1st Monday each month at 7:30pm

UNDERSTANDING JESUS ON RESURRECTION

In Jesus' day, the political situation affected the attitudes of the various elements of society. Two of the major political forces were Hellenization and the Roman Empire. Hellenism was the cultural infiltration of Greek ways into every aspect of Jewish life, while the Roman Empire was the power that dominated and controlled all lives under its jurisdiction. Various parties emerged in reaction to these political forces, including Pharisees, Sadducees, Essenes, Herodians, Zealots, etc., each with their own method of dealing with the politics of the day. The two major parties were the Pharisees and the Sadducees. Their differing theologies formed the basis of the dispute featured in today's gospel.

While the Sadducees accepted only the Pentateuch as normative, the Pharisees accepted doctrines suggested by later Jewish Scriptures, including the Psalms and the Prophets. This led them to contemplate angels, resurrection, final judgment, afterlife, etc. Specifically, the Pharisees saw that ultimate justice in a world dominated by hegemonic forces like the Roman empire depended on a God who would keep promises and enact justice even beyond the boundaries of this world. (The Pharisees had also developed an oral law called "the traditions of the elders" in which they interpreted and expanded the Torah to apply to every imaginable circumstance. Theologically, Jesus favored the Pharisaic point of view, at least on resurrection; however he considered the law as a bond of love rather than as a burden of minutiae. For this reason, he often clashed with the Pharisaic insistence upon parsing the law to the point of misconstruing its purpose.)

On the occasion recounted in today's Gospel reading, a delegation of Sadducees presented Jesus with a far-fetched hypothetical situation based on Mosaic Law about the responsibility of the brothers of a dead man to marry his widow and support his children. The scenario was designed to make the idea of resurrection appear absurd, but Jesus offered them a counter-challenge, citing the only authority the Sadducees accepted: Moses. Jesus explained that the God who appeared to Moses in the burning bush was identified as the God of the patriarchs Abraham, Isaac, and Jacob. Though these had been dead for centuries, if God is truly the God of the living, they must somehow be alive, Jesus argued. His statement implied that when God has a relationship or covenant with someone, as God did with the patriarchs, that relationship is never dissolved, not even by death.

More important, the Sadducees' argument rested upon the assumption that a life after death would simply be a repetition or extension of life in the present time. To this, Jesus offered a much-needed clarification: that everlasting life is not merely a continuation of life on earth but an entirely new mode of existence, where among other differences, marriage to perpetuate the human race is no longer necessary. Rather, those who are risen to life in God live as a totally new creation. God is a God not of the dead but of the living.

– Excerpted & paraphrased from Celebration 2016 and a blog on www.workingpreacher.org by Richard Swanson, Prof of Religion & Classics, Augustana (Lutheran) Univ, Sioux Falls, SD

ST IGNATIUS PARISH
255 Stafford Street
Winnipeg, MB R3M 2X2
www.stignatius.ca

Served by:
Pastor: Frank Obrigewitsch, SJ
Assoc Pastor: Joe Newman, SJ
and Winnipeg's Jesuit Community

Office:
Monday-Friday 9am-4pm
Admin Asst: Indira Rampersad
204-474-2351
office@stignatius.ca

Controller: Jan Hasiuk
controller@stignatius.ca

ST IGNATIUS SCHOOL
Nursery-Grade 8: full curriculum in a Catholic environment for children of registered parishioners.
Principal: Jeannine Pistawka
Admin Asst: Michele Lampertz
204-475-1386
www.stignatius.mb.ca

Adult Education Centre & Lending Library: 204-453-9243
Co-ordinator: Valerie Forrest
adult.education@stignatius.ca

Buildings & Grounds Maintenance
Manager: Chris Janes
maintenance@stignatius.ca

WEEKEND MASSES
revised effective 3 November
Saturday: 5:00pm
9:30am
11:00am
3:40pm (Spanish)
8:00pm

The Community of St Ignatius



After the first, the next 6 brothers died one by one (Luke 20)
Ritchie Christian Media

10 November 2019
32nd Sunday in Ordinary Time

WEEKEND MASSES		WEEKDAY MASSES	
revised effective 3 November		Mon:	7:15am (& Communion Service 11am)
Saturday:	5:00pm	Tues-Sat:	11:00am
Sunday:	8:00am	SACRAMENT OF RECONCILIATION	
	9:30am	Fri Nov 15 th	4:00 - 5:00pm Fr Newman
	11:00am	Sat 16 th	9:45 - 10:45am Fr Newman
	3:40pm (Spanish)	Fri 22 nd	4:00 - 5:00pm Fr Obrigewitsch
	8:00pm	Sat 23 rd	9:45 - 10:45am Fr Obrigewitsch

10 November 2019 – 32nd Sunday in Ordinary Time (C)

Remembrance Day, Monday 11 November: Please pray for veterans, and pray for peace. The office will be closed in the afternoon.

Sharing God's Gifts: There is a collection *next* weekend.

Throughout November, we pray for all departed souls. On sheets you'll find in the pews, write the name(s) of anyone you wish to remember. Names will be placed in the urn and those named will be prayed for.

Parish Annual General Meeting (AGM), Thursday 21 November 7:30pm in the Parish hall. Wine & cheese reception to follow. Everyone is invited. Save the date.

How to Challenge the Current Vision on Aging and Older People: a legal and anthropological perspective, Wednesday 20 November, each at 12:10 to 12:40pm in Hanley Hall, St Paul's College, U of M. Presenter: Dr Albert Evrad, SJ. Part of Jesuit Centre Lunch-Hour Lecture Series. Free & open to the public. Bring your lunch; refreshments will be provided.

For our Common Home: A future for the Amazon, a future for all! Development and Peace / Caritas Canada (D&P) launches a fall campaign about the Amazon, home to half the plants and animals in the world. It is also home to more than 30 million people, of whom nearly 3 million belong to 380 indigenous groups. Logging, industrial farming, and mining companies threaten their way of life and their survival. We are all interconnected, so let's stand in solidarity with those who strive to protect our land, our waters, and our lives. *Change starts with each one of us.* For info on how you can **Act Now!** go to devp.org/campaign

House of Peace Welcome Home Dinner, Tuesday 12 November, 5pm Convention Centre. Guest Speaker: Superintendant Elizabeth Pilcher, Winnipeg Police Service. For tickets Call (204)942-5535

Canadians pause today in silence to remember those who died in war and to pray for the victims of aggression and inhumanity throughout the world. This is a day to pray for peace, to consider what we are doing – as individuals, as a community, and as a nation – to bring God's peace into the world. This is a day when a believing community should rededicate itself by prayer and action to the ideals Jesus gives us in the Beatitudes

– 2018-19 Ord

Conducting Productive Meetings Workshop Nov 16 10a Loyola Lounge Reserve your spot by emailing catyou@shaw.ca or call (204) 296-5734

On The Way a new publication from the Archdiocese of Winnipeg is available at the back of the church. This magazine highlights key and pivotal stories in our Catholic Community.

Readings: 32 nd Sunday in Ordinary Time (C)	
1st Reading:	2 Maccabees 7: 1-2, 7, 9-14
2nd Reading:	2 Thessalonians 2:16 – 3: 5
Gospel:	Luke 20: 27-38

Financial Report

2019 Sharing God's Gifts Archdiocesan Collection (SGG): We take up our SGG collections every second week. Our Parish's assessment for 2019 is \$65,453; we still have to collect \$2664. Please make cheques payable to the Parish, earmarked "Sharing God's Gifts" – and print your name and envelope number clearly on the Sharing God's Gifts envelope. Thank you for your generosity towards the various Archdiocesan ministries!

St Ignatius Statement for this week: To our regular Sunday collections you gave \$12,572 toward the support of our Parish, including school and church expenses. To SGG you gave \$2,592. To Agape and the Poor Box you gave \$130. Thank you for your generosity.

Please consider using Pre-Authorized Payments (PAC) for your contributions to the church: an easy way to donate. **To start a new PAC or increase an existing one, please fill out a form available from the Office.**

Chez-Nous / Our Place urgently needs winter clothing: jackets, gloves, boots, toques, long underwear, etc. Also non-perishable foods. Items can be dropped off at 676 Main Street; open Tuesdays, Wednesdays, & Thursdays 9:00 to 11:45am.

Christmas Bible Camp (Dec30-31, Jan2-3) Registration is now open. Late fee will apply if received after Dec15. Forms available in the office and at the back of the church.

Christmas Bazaar Dec 1 9a – 5p to raise funds for Youth Mission. Donations of crafts and food appreciated.

WWME 4 Saturday Marriage Enrichment Series will be postponed until April-May 2020

St Ignatius Advent Retreat Tuesday- Thursday 26-28 Nov, 7pm, Bishop Robert Barron's Video *David the King*: St Ignatius Parish Hall. Led by Fr R. Frank Obrigewitsch, SJ. Prepare for Advent: Pray and Learn about King David and his role in our salvation. To register call Valerie 204-453-9243.

Mass Intentions for the Week of November 11th – 16th

Mon	Nov 11 th	7:15am	+Antonio & Angelina Marino
Tues	12 th	11:00am	+Ada Ryan
Wed	13 th	11:00am	+Barbara Fiorentino
Thu	14 th	11:00am	+Deceased Elefante Family
Fri	15 th	11:00am	+Francesco Notarianni
Sat	16 th	11:00am	+Manuel Furtado



"7 brothers and their mother were arrested... compelled by King Antiochus, under torture... to partake of unlawful swine's flesh." (2