

### BAPTISM OF CHILDREN

For the preparation program, phone four months before child's birth



### SUNDAY SCHOOL

10:55am-12 Noon

Program for 3- & 4- year-olds; Grades K-8 Program for the children of registered parishioners



### CONFIRMATION

For Grades 8-12: Enquire at Parish Office in September



### YOUTH EVENTS

Lynne, youth@stignatius.ca



### CHRISTIAN INITIATION

**OF ADULTS (RCIA):** Enquire at the Adult Education Centre if interested in joining the Catholic Church.



### SACRAMENT OF MARRIAGE

Arrange 12 months in advance.



### SICK CALLS:

Request through the Office. Someone will gladly visit the sick.



### HEALING PRAYER

**MINISTRY:** call Office, 204-474-2351



### KNIGHTS OF COLUMBUS

meet 1<sup>st</sup> Monday each month at 7:30pm

## INTERPRETING LUKE 19:1-10

In today's Gospel reading, Luke identifies Zacchaeus as a "chief tax collector." This tells us Zacchaeus is well known in Jericho, wealthy, and well hated. (It was less risky for the Roman occupiers to have Jewish locals collect the taxes to pay for the occupation of their homeland, and so tax collectors were viewed by Jews as traitors to their community. Tax collectors defrauding the populace was another ongoing issue for the community of Jesus' time). And yet, for Luke, tax collectors, loathed as they were, were among the marginalized people who were attracted to Jesus. Apart from their ill-gotten wealth, they were among the lost whom Jesus came to seek and save. But here's a paradox: the name Zacchaeus means "righteous" or "pure." And that he was "short" could be read as a sort of pun in Greek, meaning that he was also among the "least," as in Jesus' dictum that "the least among all of you is the greatest." Does this hint that Luke meant that Zacchaeus didn't fit the stereotype of the tax collector?

Zacchaeus claims, "Behold, Lord, the half of my goods I give to the poor; and if I have defrauded anyone of anything, I restore it fourfold." This is in the present tense, as it was in the original Greek. Taken literally, this would resolve the issue of Zacchaeus' wealth: as an on-going practice, he is *already* giving half of his possessions to the poor and paying back those he has (unintentionally?) defrauded four times what he has taken. Some commentators, however, interpret the present tense here as meaning that Zacchaeus repents and vows *henceforth and immediately* to make restitution.

So, who, in the story of Zacchaeus, is Jesus seeking to save? If Zacchaeus is repenting and promising *future* honesty, then Jesus is saving *him*: "Today, salvation has come to this house... for the Son of Man came to seek out and to save the lost." If, on the other hand, Zacchaeus has always defied the stereotype of the tax collector, and Jesus knew this, then he is *already* a decent man marginalized because of *other people's* false assumptions. This interpretation would fit with many such twists where Jesus calls out "good" people who are really bad and commends "bad" people who are good: the faith of a Roman soldier, a good Samaritan, a Samaritan leper who was the only person to give thanks for his healing, and a tax collector who is commended as more righteous than a sanctimonious Pharisee. This interpretation would underline the universal revolution in morality that Jesus is bringing to the community.

-- Celebration 2016 (excerpted / paraphrased)

### ST IGNATIUS PARISH

255 Stafford Street  
Winnipeg, MB R3M 2X2  
www.stignatius.ca

#### Served by:

**Pastor:** Frank Obrigewitsch, SJ  
**Assoc Pastor:** Joe Newman, SJ  
and Winnipeg's Jesuit Community

#### Office:

**Monday-Friday 9am-4pm**  
**Admin Asst:** Indira Rampersad  
204-474-2351  
office@stignatius.ca

#### Controller:

Jan Hasiuk  
controller@stignatius.ca

### ST IGNATIUS SCHOOL

Nursery-Grade 8: full curriculum  
in a Catholic environment for  
children of registered parishioners.

**Principal:** Jeannine Pistawka  
**Admin Asst:** Michele Lampertz  
204-475-1386  
www.stignatius.mb.ca

#### Adult Education Centre

**& Lending Library:** 204-453-9243

**Co-ordinator:** Valerie Forrest  
adult.education@stignatius.ca

#### Buildings & Grounds

#### Maintenance

**Manager:** Chris Janes  
maintenance@stignatius.ca

#### WEEKEND MASSES

revised effective 3 November

**Saturday:** 5:00pm  
8:00am  
9:30am  
11:00am  
3:40pm (Spanish)  
**8:00pm**

#### WEEKDAY MASSES

**Mon:** 7:15am (& Communion Service 11am)  
**Tues-Sat:** 11:00am

#### SACRAMENT OF RECONCILIATION

Fri	Nov	8 <sup>th</sup>	4:00 - 5:00pm	Fr Obrigewitsch
Sat		9 <sup>th</sup>	9:45 - 10:45am	Fr Obrigewitsch
Fri		15 <sup>th</sup>	4:00 - 5:00pm	Fr Newman
Sat		16 <sup>th</sup>	9:45 - 10:45am	Fr Newman

# The Community of St Ignatius



"Hurry on down, Zacchaeus, for I am to be a guest at your house today" (Luke 19)

## 3 November 2019

### 31<sup>st</sup> Sunday in Ordinary Time

### 3 November 2019 – 31<sup>st</sup> Sunday in Ordinary Time (C)

**Sharing God's Gifts:** There is a collection *this* weekend.

**Reflections of the Pastor:** please see the letter by going to [www.stignatius.ca](http://www.stignatius.ca)

**All Souls' Day, Saturday 2 November, Commemoration of all the Faithful Departed.**

**Throughout November, we pray for all departed souls.** On sheets you'll find in the pews, write the name(s) of anyone you wish to remember. Names will be placed in the urn and prayed for.

**This Sunday 3 November at 2am, please remember to turn your clocks back one hour.**

**Effective this Sunday 3 November, the last evening mass is permanently moved to 8:00pm.**

**Pope Francis in Jesuit Context, Thursday 7 November, 7pm,** Hanley Hall, St Paul's College, UofM. Lecture by Thomas Worcester SJ. Auspices: Jesuit Centre for Catholic Studies. Free to public; all welcome.

**2019 Ignatian Challenge Award, Tribute Dinner, Tuesday 5 November,** Convention Centre. St Paul's High School honours Anne & Paul Mahon '81. For tickets and sponsorship go to [store.stpauls.mb.ca](http://store.stpauls.mb.ca) or call 204-831-2332.

**Winter Blues: Community Health & Well-Being, Wednesday 6 November, 1:30pm,** Temple Shalom, corner Wilton & Grant. Presenter: Kellie Williams, Canadian Mental Health Assn. All welcome, especially 55+. Free admission and refreshments.

**House of Peace: Welcome Home Dinner, Tuesday 12 November, 5pm,** Convention Centre. Guest Speaker: Superintendent Elizabeth Pilcher, Winnipeg Police Service. Individual Tickets \$50, Corporate Table, 8 to 10 people \$1,000. For tickets call 204-942-5535.

**Christmas Bible Camp (Dec 30-31, Jan 2-3)** Registration is now open. Late fee will apply if received after Dec 15. Forms available at the office or at the back of the church.

#### Mass Intentions for the Week of November 4<sup>th</sup> – 9<sup>th</sup>

Mon	Nov	4 <sup>th</sup>	7:15am	+Eugenio Marino
Tues		5 <sup>th</sup>	11:00am	+Deceased De Grazia Family
Wed		6 <sup>th</sup>	11:00am	+Molly McLennan
Thu		7 <sup>th</sup>	11:00am	+Margaret Gfroerer
Fri		8 <sup>th</sup>	11:00am	+Mildred MacKinon
Sat		9 <sup>th</sup>	11:00am	+Armenia Furtado

### Financial Report

**2019 Sharing God's Gifts Archdiocesan Collection (SGG):** We take up our SGG collections every second week. Our Parish's assessment for 2019 is \$65,453; we still have to collect \$5,256. Please make cheques payable to the Parish, earmarked "Sharing God's Gifts" – and print your name and envelope number clearly on the Sharing God's Gifts envelope. Thank you for your generosity towards the various Archdiocesan ministries!

**St Ignatius Statement for this week:** To our regular Sunday collections you gave \$12,375 toward the support of our Parish, including school and church expenses. To SGG you gave \$571. To Agape and the Poor Box you gave \$112. Thank you for your generosity.

**Please consider using Pre-Authorized Payments (PAC)** for your contributions to the church: an easy way to donate. **To start a new PAC or increase an existing one, please fill out a form available from the Office.**

**How to Challenge the Current Vision on Aging and Older People: a legal and anthropological perspective, Wednesday 20 November, at 12:10 to 12:40pm** in Hanley Hall, St Paul's College, U of M. Presenter: Dr Albert Evrard, SJ. Part of Jesuit Centre Lunch-Hour Lecture Series. Free & open to the public. Bring your lunch; refreshments will be provided.

**Chez-Nous/ Our Place urgently needs winter clothing:** jackets, gloves, boots, toques, long underwear, etc. Also non-perishable foods. Items can be dropped off at 676 Main Street; open Tuesdays, Wednesdays, & Thursdays 9:00 to 11:45am.

**WWME 4 Saturday Marriage Enrichment Series** will be postponed until April-May 2020

**Christmas Bazaar December 1 9a -5p** to raise funds for Youth Mission. Donations of food and craft items appreciated.



*"The Pharisees asked: 'Why does [Jesus] eat with tax collectors and other sinners?'" (Matt 9).*

#### Readings: 31<sup>st</sup> Sunday in Ordinary Time (C)

**1<sup>st</sup> Reading:** Wisdom 11: 22 – 12: 2

**2<sup>nd</sup> Reading:** 2 Thessalonians 1: 11 – 2: 2

**Gospel:** Luke 19: 1-10