# The Community of **St Ignatius**

Winnipeg, MB www.stignatius.ca/our-parish/weekly-bulletins/

## On-line Parish Bulletin for 2023-06-18

11<sup>th</sup> Sunday in Ordinary Time

Please click underlined words below to go to: <u>REFLECTION</u> <u>ANNOUNCEMENTS</u> <u>FINANCIAL\_REPORT</u> <u>TREATY\_1\_ACKNOWLEDGEMENT</u> <u>OUR\_FACILITIES, SACRAMENTS & FORMATION</u>



Ordaining of the 12 Apostles (Matt 10); painting (1894) by James Tissot

### **Regular Mass Schedule**

- Monday through Saturday: 11am\*
- **4** Saturday: 5pm (meets Sunday obligation)
- Sunday: 9:30am and 11:00am\* \* live-streamed

Wearing a mask is strongly recommended at all regular Masses. If you are sick, you should refrain from attending in person.

<b>Readings: 11<sup>th</sup> Sunday in Ordinary Time (A)</b>
First Reading Exodus 19: 1-6a
Epistle: Romans 5: 6-11
<b>Gospel:</b> Matthew 9: 36 – 10: 8
Mass Intentions for the Week of June 19 <sup>th</sup> – 24 <sup>th</sup> (will be honoured during live-streamed Masses)
Mon June 19th 11:00am Thanksgiving: Lavone Martell
Tues 20 <sup>th</sup> 11:00am +John Ryshytylo
Wed 21 <sup>st</sup> 11:00am Spec Int: Don Hanson
Thu 22 <sup>nd</sup> 11:00am Spec Int: Bill Hrynkow

23<sup>rd</sup> 11:00am +Michael Paul Edwards

24<sup>th</sup> 11:00am Spec Int: Bill Hrynkow

**Masses are live-streamed** at 11am daily from St Ignatius at <u>http://stignatiusmass.from-ca.com</u> (and remain available on line until the next morning). All who cannot attend are invited to join us on line.

Fri

Sat

**The Sacrament of Reconciliation is regularly available Fridays at 4pm, and Saturdays at 10am.** Reconciliation also continues to be available by appointment Wednesday through Friday before or after Mass; please send appointment requests to <u>reserve@stignatius.ca</u>

Where private prayer in the church is not available for you, family prayer at home is highly recommended. See the following websites for prayer suggestions:

- <u>https://www.xavier.edu/jesuitresource/online-resources/prayer-index/prayers-for-healing</u>
- <u>https://www.catholic.org/prayers/</u>
- <u>https://mycatholic.life/catholic-prayers/a-prayer-for-healing-and-hope/</u>

NEW Contributions to St Ignatius can be made via PayPal; you may scan this QR code: →



#### ANNOUNCEMENTS

NEW Congratulations to Fr Frank, whose First Mass 51 years ago coincided with the feast of Corpus Christi which we celebrated this year with a Procession. Thanks to all who assisted at this year's Procession: altar servers, cross bearer, thurifer, flower strewers, Knights, the choir, our technical crew, and the donor of the canopy, given to the Parish last year in Fr Frank's honour, along with the seamstress who modified the canopy to fit the frame we built for it. May Fr Frank and St Ignatius have many more Corpus Christi processions!



**NEW** Happy Fathers' Day: St Ignatius priests and staff wish strength and gentleness for fathers, grandfathers, stepfathers, and all who care for the upbringing of children. "You received without payment; give without payment." (Matt 10:8)

**NEW** Please give a warm welcome to Deacon Matthew Henzell, who will be here assisting during Masses this weekend and next, and possibly during weekdays for the next two weeks.

**NEW** St Ignatius is looking for two new Trustees as part of a succession planning exercise for these positions: a CPA to chair Parish Finance Council, and a second person with business management skills and knowledge. Both are volunteer positions for St Ignatius parishioners working with the Pastor and reporting to the Canadian Jesuit Provincial. Should these opportunities be right for you, please contact Indira Rampersad in confidence at <u>office@stignatius.ca</u> -- Fr Frank Obrigewitsch, SJ, Pastor

**NEW** St Ignatius Parish Finance Council needs volunteers to help steer the Parish's finances and resources. If interested, please email <u>office@stignatius.ca</u>

Technicians needed for Saturday 5pm Masses. Contact the Office, or David at techadmin@stignatius.ca

**NEW** The Refugee Committee thanks you for your generous donation to help our Afghan family of three, for whom we now need to find a two-bedroom home or apartment, as they will be arriving in Winnipeg in two weeks. If you know of any available accommodation, please contact Saratha, 204 885 0551. Any further donations you can spare are always welcome.

*Urban Retreats* Garden Tour, Saturday 24 June, 10:00am to 4:00pm. Self-guided tour of beautiful St Vital gardens, rain or shine. Tickets \$20. Proceeds to support 1JustCity's West-End Drop-in. Also Tea, Craft, & Plant sale 10:30am to 2:00pm, United Church in Meadowood, 1111 Dakota Street. \$5 at the door. For info, go to *ljustcity.ca/garden-tour* 

#### **Knights of Columbus Initiatives**

- NEW This Sunday 18 June will be the last "Coffee & Donuts Time" until September.
- Next Rosary Prayer: next Sunday 25 June immediately after 11am Mass. Bring your rosary.
- Sobey's cards are for sale after Saturday evening and Sunday morning Masses.

**Christopher Pugh will be ordained to the Transitional Diaconate, Friday 30 June,** 7:30pm, St Augustine of Canterbury Parish, Brandon.

**NEW** Sincere thanks to the parishioners who made sandwiches and supplied cookies for the Immaculate Conception Drop-in Centre last weekend. Together, we were able to provide our guests with over 800 sandwiches. Thank you also to the Knights for providing milk and bananas for the meal. Everyone at the Centre very much appreciated your generosity.

#### REFLECTION

#### How Jesus' Core Mission Expanded (Understanding Matthew 10: 5-8)

The pattern of the Gospel is: *for the Jew first and also for the Greek* (Romans 1:16). The emphasis of the saying lies not primarily on the prohibition of a wider mission, but on the *priority* of the mission to Israel, and particularly its poor and oppressed. Later, the Gospel would be extended to the Samaritans (an ethnically and historically related group that over time had departed radically from mainstream Jewish belief. That Jesus felt it necessary to mention the Samaritans at all in today's Gospel presupposes the episode of the Samaritan woman at the well). Finally, the message was extended to the Gentiles. Jesus pointedly ignored a Canaanite (Gentile) woman's entreaties to heal her demon-possessed daughter saying, *"I was not sent except to the lost sheep of the house of Israel."* We should understand Jesus' words here not as a rejection of the Gentiles – for moments later, he does heal the woman's daughter – but as a fulfillment of prophecy, a test of the woman's faith, and above all, a restatement of priorities during his earthly ministry. Finally, and only after the Resurrection, comes the Great Commission: *"Go into all the world and preach the gospel to every creature"* along with the phenomenon of being able to reach all in their language.

So why did the priority during Jesus' period of itinerant preaching have to be **the lost sheep of the House of Israel**?

First, The Messiah, spoken of throughout the Old Testament, was seen as the one who would gather these "lost sheep." When Jesus presented Himself as a shepherd to Israel, He was claiming to be the fulfillment of Messianic prophecy.

Jesus called the Jewish people as a whole "the House of Israel" as they had lost their Jewish state many decades before this time and there was no political entity known as "Israel." But within that house, the majority were abused and neglected by their spiritual shepherds, the scribes, priests, and Pharisees. This is the sense of Jeremiah's complaint: *My people have been lost sheep. Their shepherds have led them astray.* So the lost sheep of the House of Israel to whom Jesus referred in today's Gospel were the many who were thus spiritually and physically neglected,

The beginnings of the mission to the neglected lost sheep of Israel may be found in the Capernaum feast described in Matthew 9, where the Pharisees criticized Jesus for eating with "tax collectors and sinners." When Jesus heard that, he said to them, "*Those who are well have no need of a physician, but those who are sick.*" And quoting Hosea, he continued: "*But go and learn what this means: 'I desire mercy and not sacrifice...'*" Jesus' hearers would have well understood he was also implying the following line: '...and the knowledge of God rather than burnt offerings.' Jesus then added, "For I have not come to call the righteous, but sinners." As time went on Jesus increasingly felt the pressure of the problem and the need for redoubled effort. So he deputized the Twelve early in his mission to carry out this priority.

Excerpted and paraphrased from <u>https://www.gotquestions.org/lost-sheep-Israel.html</u>, <u>https://enduringword.com/bible-commentary/matthew-10/</u>, and other sources.

#### FINANCIAL REPORT

*Sharing God's Gifts* Archdiocesan Collection (SGG): Our assessment for 2022 is \$65,582, of which we still owe \$19,889. Please make cheques payable to the Parish, earmarked "Sharing God's Gifts" – and print your name and envelope number clearly on the *Sharing God's Gifts* envelope. Thanks for supporting our Archdiocesan ministries.

**St Ignatius Statement for the period June 5<sup>th</sup> to June 11<sup>th</sup>:** To our combined regular Sunday collections in support of our Parish, including school and church expenses, you gave \$5,013. For *Sharing God's Gifts* you gave \$962. For the Poor Box you gave \$58. Thank you for your generosity!

Contributions made through PAC and PayPal are monitored bimonthly.

St Ignatius Parish and School are located on Treaty 1 territory – the traditional land and waters of the Ininiw (Cree), Anishinábé (Ojibwé), Anishiniw (Ojibwé Cree), Dakota, and Dene People, as well as the Birthplace of the Métis Nation and the Heart of the Métis Homeland. We also acknowledge the Shoal Lake #40 First Nation and its territory for our life-giving water, which allows us to live, work, and serve God in Winnipeg.

We are grateful for this land and the hospitality of these nations.

#### OUR\_FACILITIES

ST IGNATIUS PARISH
255 Stafford Street
Winnipeg, MB R3M 2X2
www.stignatius.ca
Served by:
Pastor: Frank Obrigewitsch, SJ
Assoc Pastor: Con Mulvihill, SJ and John Perry, S.
Office: office@stignatius.ca, 204-474-2351
Walk-in hours limited.
Admin Assistant: Indira Rampersad
Bookkeeper: Eva Dunlao,
controller@stignatius.ca
ST IGNATIUS SCHOOL
Nursery-Grade 8: full curriculum in a Catholic
environment for registered parishioners' childrer
<u>www.stignatius.mb.ca</u> or 204-475-1386
Principal: Jeannine Pistawka,
Admin Assistant: Joy Pollreis
Adult Education Centre & Lending Library:
204-453-9243 or adult.education@stignatius.ca
Director: Carmela Castellano Sinclair
<b>Operations Manager:</b> Bob Pistawka
operations@stignatius.ca

#### SACRAMENTS, FORMATION, & ACTIVITIES

BAPTISM OF CHILDREN
For the preparation program, phone
four months before child's birth
SUNDAY SCHOOL for ages 3 through Grade 8.
10:55am-12 Noon
CONFIRMATION for Grades 8-12:
Enquire at Parish Office in September
CHRISTIAN INITIATION OF ADULTS (RCIA):
Enquire at the Adult Education Centre
if interested in joining the Catholic Church.
SACRAMENT OF MARRIAGE
Arrange 12 months in advance.
SICK CALLS:
Request through the Office.
Someone will gladly visit the sick.
KNIGHTS OF COLUMBUS
normally meet 1 <sup>st</sup> Monday each month at 7:30pm
PRAYER GROUPS
• Healing Prayer Ministry: call the Office, 204-474-2351
• Monday Morning Prayer Group meets weekly at 11:30am in the Education Centre.
<ul> <li>Mother's Prayer Group meets weekly, Tuesdays at 11:45am in the Chapel.</li> </ul>