

# The Community of **St Ignatius**

Winnipeg, MB

[www.stignatius.ca/our-parish/weekly-bulletins/](http://www.stignatius.ca/our-parish/weekly-bulletins/)

## On-line Parish Bulletin for 2023-06-11 Corpus Christi

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OUR FACILITIES, SACRAMENTS & FORMATION



*Blessed Sacrament Procession, 2005 Eucharistic Congress, Charlotte, NC*

### Regular Mass Schedule

- Monday through Saturday: 11am\*
- Saturday: 5pm (meets Sunday obligation)
- Sunday: 9:30am and 11:00am\*  
\* live-streamed

**Wearing a mask is strongly recommended  
at all regular Masses.**

**If you are sick, you should refrain from  
attending in person.**

### Readings: Corpus Christi Sunday (A)

**First Reading** Deuteronomy 8: 2-3, 14-16

**Epistle:** 1 Corinthians 10: 16-17

**Gospel:** John 6: 51-59

### Mass Intentions for the Week of June 12<sup>th</sup> – 17<sup>th</sup> (will be honoured during live-streamed Masses)

Mon	June 12 <sup>th</sup>	11:00am	+Balbino Gonzalez
Tues	13 <sup>th</sup>	11:00am	+Palmira Veltri
Wed	14 <sup>th</sup>	11:00am	+Jeff &+Irene Mundie
Thu	15 <sup>th</sup>	11:00am	+Frank Vergata
Fri	16 <sup>th</sup>	11:00am	Spec Int: Lavone Martell
Sat	17 <sup>th</sup>	11:00am	Spec Int: Lavone Martell (Birthday)

Masses are live-streamed at 11am daily from St Ignatius at <http://stignatiusmass.from-ca.com>  
(and remain available on line until the next morning). All who cannot attend are invited to join us on line.

The Sacrament of Reconciliation is regularly available **Fridays at 4pm, and Saturdays at 10am.**

Reconciliation also continues to be available by appointment Wednesday through Friday before or  
after Mass; please send appointment requests  
to [reserve@stignatius.ca](mailto:reserve@stignatius.ca)

Where private prayer in the church is not available for you, family prayer at home is highly recommended.

See the following websites for prayer suggestions:

- <https://www.xavier.edu/jesuitresource/online-resources/prayer-index/prayers-for-healing>
- <https://www.catholic.org/prayers/>
- <https://mycatholic.life/catholic-prayers/a-prayer-for-healing-and-hope/>

## ANNOUNCEMENTS

Technicians needed for Saturday 5pm Masses. Contact the Office, or David at [techadmin@stignatius.ca](mailto:techadmin@stignatius.ca)

**St Ignatius Corpus Christi procession, this Sunday 11 June, 11am.** There will be a short procession down the main aisle of the church, down the front steps, down to Jessie Street sidewalk and into the Jessie entrance, followed by Benediction.

**Sandwich-makers wanted to enable our Knights to organize food for the Immaculate Conception Drop-In Centre on Sunday 11 June.** Each Knight and other volunteer will be asked to provide 30-40 cut-in-half, individually wrapped, white-bread sandwiches with either ham & cheese; or turkey, egg or chicken salad (no peanut butter); plus 30-40 bags, each with 2-3 peanut-free cookies (store-bought or home-made). To volunteer, and for details about required ingredients and pick-up or drop-off, please email Malcolm Bird as soon as possible, at [m.bird@uwinnipeg.ca](mailto:m.bird@uwinnipeg.ca) or call 204-962-3320 (cell) or 204-421-0015 (home).

**Development and Peace: Manitoba Regional Assembly, Saturday 10 June, 9:00am to 3:30pm,** St Timothy Parish, 135 John Forysth Road. Theme: *Creating hope for today and the future*. Presentation of the partners of D&P within the Caritas Internationalis network. All are welcome. Register [here](#)

### Knights of Columbus Initiatives

- Please see note above re the plan to organize food for the Immaculate Conception Drop-In Centre this Sunday 11 June
- Next Rosary Prayer: Sunday 25 June immediately after 11am Mass. Bring your rosary.

**Serra Club of Winnipeg: Fathers' Day Soup Drive, Order deadline: Wednesday 14 June** for pickup Saturday 17 June. Handmade artisan soups prepared by the chefs of the Winnipeg Squash Club. Flavour options: beef & barley; roasted red pepper & tomato; chicken-noodle; butternut squash; Boston clam chowder; and vegetable rotini & tomato. \$20/litre, prepared and frozen. To order, contact Barbara, [brolstone@gmail.com](mailto:brolstone@gmail.com) or phone 204-227-4090.

**Illuminate: Friday 16 June,** starting at 7:30pm, here at St Ignatius Parish. All are welcome. You are invited to participate in an evening of Eucharistic adoration, praise & worship music, and fellowship. Come and worship Jesus in the Blessed Sacrament as part of a vibrant Catholic community. All are welcome. For info, visit [www.illuminatemb.com](http://www.illuminatemb.com) or [Facebook.com/illuminatemb](https://www.facebook.com/illuminatemb)

**Summer Job Opportunity for Grade 12 or University Students: St Ignatius Adult Ed Centre.** Start date: Monday 24 June. Five weeks full time or eight weeks part time. Contact Carmela, [adult.education@stignatius.ca](mailto:adult.education@stignatius.ca)

**Urban Retreats Garden Tour, Saturday 24 June, 10:00am to 4:00pm.** Self-guided tour of beautiful St Vital gardens, rain or shine. Tickets \$20. Proceeds to support 1JustCity's West-End Drop-in. Also Tea, Craft, & Plant sale 10:30am to 2:00pm, United Church in Meadowood, 1111 Dakota Street. \$5 at the door. For info, go to [1justcity.ca/garden-tour](http://1justcity.ca/garden-tour)

**Christopher Pugh will be ordained to the Transitional Diaconate, Friday 30 June,** 7:30pm, St Augustine of Canterbury Parish, Brandon.

**Cookbook for Sale by St Ignatius School Spirit Council:** Recipes from school families with dishes from around the world, illustrated in full colour. Copies available from the School Office, Monday-Friday 8:30am-4:00pm. Minimum donation: \$15.

## REFLECTION

### A Compendium of Catholic Theologians' Explanations of Corpus Christi

“Worthily to receive Christ’s body and blood is an act of rebellion – against the ruler of this age, against our own trumped-up self-importance, against our own willing and half-willing complicity in this world’s sin.... We are freed from having to save ourselves, rescued from having to make sense of life for ourselves.”

– Msgr Michael Heintz, *Assoc Prof, Systematic Theology, Mount St Mary’s Seminary*

It was, [Jesus] said, in his life and in ones like it that the kingdom of God was revealed, that the Jewish God of justice and righteousness was incarnated in a world of injustice and unrighteousness. The kingdom of God was never just about words and ideas, aphorisms and parables, sayings and dialogues. It was about a way of life. And that means it was about a body of flesh and blood. Justice is always about bodies and lives, not just about words and ideas. Resurrection does not mean, simply, that the spirit or soul of Jesus lives on in the world. And neither does it mean, simply, that the companions or followers of Jesus live on in the world. *It must be the embodied life that remains powerfully efficacious in this world....* There is, then, only one Jesus, the embodied Galilean who lived a life of divine justice in an unjust world, who was officially and legally executed by that world’s accredited representatives, and whose continued empowering presence indicates, for believers, that God is not on the side of injustice – even (or especially) imperial injustice. There are not two Jesuses – one pre-Easter and another post-Easter, one earthly and another heavenly, one with a physical and another with a spiritual body. There is only one Jesus... who incarnated the Jewish God of justice for a believing community committed to continuing such incarnation ever afterward.... For Jesus, anyone incarnating divine justice on earth was “flesh and blood” entering the kingdom of God.... The *Word* became *flesh*; that is to say, the divine meaning of life is incarnated in a certain human way of living.

-- John Dominic Crossan, *The Birth of Christianity*, pp xxx-xxxi, emphasis in the original

...[St] Paul accepts the table of the Lord as one of sacrifice. So while baptism initiates that sharing in Christ’s death, inserting us into the one body of Christ, we, his Church, as that one body, continue our participation in his sacrifice (‘because there is one bread, we who are many are one body’ - 1 Cor 10:17). Paul concludes his recounting of the Lord’s Supper by saying, ‘For as often as you eat this bread and drink this cup you are proclaiming the Lord’s death until he comes’ (1 Cor 11:26). Proclaiming, of course, for him would include the offerings we make to witness to the newness of life by the conduct of our life, not just in words. ‘Real circumcision is a matter of the heart’ (Romans 2:29) and later in the same letter (12:1), he appeals to the Romans to present their bodies as a living sacrifice to God as their spiritual worship.

-- Harry Elias, SJ, “The Eucharist and the New Creation,” [www.thinkingfaith.org/articles/eucharist-and-new-creation](http://www.thinkingfaith.org/articles/eucharist-and-new-creation)

We are participants in Christ, Paul says in 1 Corinthians. We have merged; we ourselves have been transubstantiated. And part of the process is that eating from the one loaf makes us one body. We don’t have to be self-sufficient anymore. Unlike the people who see themselves, first and foremost, as self-sufficient individuals, we who share this bread see ourselves, first and foremost, as a community caring for one another. It is precisely that connectedness that allows the human self to be as sufficient as possible. Outside of that connectedness, the drive toward self-sufficiency is merely a form of brokenness. It denies community and in so doing destroys part of what makes us human... Our society... is much more oriented toward commodities than community. Our consumer market economy values people as commodities ...

In this context, to recall and celebrate the feast of the body and blood of Christ is to recall and celebrate God’s presence as bread for the community, and the transubstantiation of community into the very body and blood of Christ. Self-sufficiency cannot achieve this... We are not the yeast, or the flour, or the fire. But together we rise.

– *Celebration (excerpted/paraphrased)*

## FINANCIAL REPORT

**Sharing God's Gifts Archdiocesan Collection (SGG):** Our assessment for 2022 is \$65,582, of which we still owe \$20,851. Please make cheques payable to the Parish, earmarked "Sharing God's Gifts" – and print your name and envelope number clearly on the *Sharing God's Gifts* envelope. Thanks for supporting our Archdiocesan ministries.

**St Ignatius Statement for the period May 29<sup>th</sup> to June 4<sup>th</sup>:** To our combined regular Sunday collections in support of our Parish, including school and church expenses, you gave \$6,083. For *Sharing God's Gifts* you gave \$1,110. For the Poor Box you gave \$36. Thank you for your generosity!

Contributions made through PAC and PayPal are monitored bimonthly. For the period of May 1<sup>st</sup> through 31<sup>st</sup>, these totaled \$19,978.

St Ignatius Parish and School are located on Treaty 1 territory – the traditional land and waters of the Ininiw (Cree), Anishinábé (Ojibwé), Anishiniw (Ojibwé Cree), Dakota, and Dene People, as well as the Birthplace of the Métis Nation and the Heart of the Métis Homeland. We also acknowledge the Shoal Lake #40 First Nation and its territory for our life-giving water, which allows us to live, work, and serve God in Winnipeg.

We are grateful for this land and the hospitality of these nations.

### OUR FACILITIES

<p><b>ST IGNATIUS PARISH</b>  <b>255 Stafford Street</b>  <b>Winnipeg, MB R3M 2X2</b>  <a href="http://www.stignatius.ca">www.stignatius.ca</a></p>
<p><b>Served by:</b>  <b>Pastor:</b> Frank Obrigewitsch, SJ  <b>Assoc Pastor:</b> Con Mulvihill, SJ and John Perry, SJ</p>
<p><b>Office:</b> <a href="mailto:office@stignatius.ca">office@stignatius.ca</a>, 204-474-2351  Walk-in hours limited.  <b>Admin Assistant:</b> Indira Rampersad</p>
<p><b>Bookkeeper:</b> Eva Dunlao,  <a href="mailto:controller@stignatius.ca">controller@stignatius.ca</a></p>
<p><b>ST IGNATIUS SCHOOL</b>  <i>Nursery-Grade 8: full curriculum in a Catholic environment for registered parishioners' children.</i>  <a href="http://www.stignatius.mb.ca">www.stignatius.mb.ca</a> or 204-475-1386  <b>Principal:</b> Jeannine Pistawka,  <b>Admin Assistant:</b> Joy Pollreis</p>
<p><b>Adult Education Centre &amp; Lending Library:</b>  204-453-9243 or <a href="mailto:adult.education@stignatius.ca">adult.education@stignatius.ca</a>  <b>Director:</b> Carmela Castellano Sinclair</p>
<p><b>Operations Manager:</b> Bob Pistawka  <a href="mailto:operations@stignatius.ca">operations@stignatius.ca</a></p>

### SACRAMENTS, FORMATION, & ACTIVITIES

<p><b>BAPTISM OF CHILDREN</b>  For the preparation program, phone four months before child's birth</p>
<p><b>SUNDAY SCHOOL</b> for ages 3 through Grade 8.  <b>10:55am-12 Noon</b></p>
<p><b>CONFIRMATION</b> for Grades 8-12:  Enquire at Parish Office in September</p>
<p><b>CHRISTIAN INITIATION OF ADULTS (RCIA):</b>  Enquire at the Adult Education Centre if interested in joining the Catholic Church.</p>
<p><b>SACRAMENT OF MARRIAGE</b>  Arrange 12 months in advance.</p>
<p><b>SICK CALLS:</b>  Request through the Office.  Someone will gladly visit the sick.</p>
<p><b>KNIGHTS OF COLUMBUS</b>  normally meet 1<sup>st</sup> Monday each month at 7:30pm</p>
<p><b>PRAYER GROUPS</b></p> <ul style="list-style-type: none"> <li>• <b>Healing Prayer Ministry:</b>  call the Office, 204-474-2351</li> <li>• <b>Monday Morning Prayer Group</b> meets weekly at 11:30am in the Education Centre.</li> <li>• <b>Mother's Prayer Group</b> meets weekly, Tuesdays at 11:45am in the Chapel.</li> </ul>