

The Community of **St Ignatius**

Winnipeg, MB

www.stignatius.ca/our-parish/weekly-bulletins/

On-line Parish Bulletin for 2023-06-04

Trinity Sunday

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REFLECTION

ANNOUNCEMENTS

FINANCIAL REPORT

TREATY 1 ACKNOWLEDGEMENT

OUR FACILITIES, SACRAMENTS & FORMATION



Wynfrid (St Boniface – June 5th) fells 'Thor's Oak' at Geismar
Fresco, 1844, Bonifaziusbasilika, Munich by Heinrich Maria von Hess (1798–1863)

Regular Mass Schedule

- ✚ Monday through Saturday: 11am*
- ✚ Saturday: 5pm (meets Sunday obligation)
- ✚ Sunday: 9:30am and 11:00am*
* live-streamed

**Wearing a mask is strongly recommended
at all regular Masses.**

**If you are sick, you should refrain from
attending in person.**

Readings: Trinity Sunday (A)

First Reading Exodus 34: 4b-6, 8-9

Epistle: 2 Corinthians 13: 11-13

Gospel: John 3: 16-18

Mass Intentions for the Week of June 5th – 10th (will be honoured during live-streamed Masses)

Mon	June 5 th	11:00am	Spec Int: Pat Hrynkow
Tues	6 th	11:00am	Spec Int: Pat Hrynkow
Wed	7 st	11:00am	+Walter & +Edna Van Wallegem
Thu	8 th	11:00am	+Blanca Luz Marquez-Rodriguez
Fri	9 th	11:00am	Memorial Mass: Margaret Kavanagh
Sat	10 th	11:00am	+Angelo De Grazia

Masses are live-streamed at 11am daily from St Ignatius at <http://stignatiusmass.from-ca.com>
(and remain available on line until the next morning). All who cannot attend are invited to join us on line.

The Sacrament of Reconciliation is regularly available Fridays at 4pm, and Saturdays at 10am.

Reconciliation also continues to be available by appointment Wednesday through Friday before or
after Mass; please send appointment requests
to reserve@stignatius.ca

Where private prayer in the church is not available for you, family prayer at home is highly recommended.

See the following websites for prayer suggestions:

- <https://www.xavier.edu/jesuitresource/online-resources/prayer-index/prayers-for-healing>
- <https://www.catholic.org/prayers/>
- <https://mycatholic.life/catholic-prayers/a-prayer-for-healing-and-hope/>

ANNOUNCEMENTS

Technicians needed for Saturday 5pm Masses. Contact the Office, or David at techadmin@stignatius.ca

St Ignatius Corpus Christi procession, next Sunday 11 June, 11am. Everyone is invited to join the short procession from the Church steps to Jessie Street. **We'll need volunteers:** altar servers, a cross bearer, & thurifer; six children to strew flowers; and singers. If you can help, contact the Office, 204-474-2351 or office@stignatius.ca

Please pray for the repose of the soul of parishioner Margaret Kavanagh who passed away last week. Margaret was a member of the choir. Condolences to her family.

Sandwich-makers wanted to enable our Knights to organize food for the Immaculate Conception Drop-In Centre on Sunday 11 June. Each Knight and other volunteer will be asked to provide 30-40 cut-in-half, individually wrapped, white-bread sandwiches with either ham & cheese; or turkey, egg or chicken salad (no peanut butter); plus 30-40 bags, each with 2-3 peanut-free cookies (store-bought or home-made). To volunteer, and for details about required ingredients and pick-up or drop-off, please email Malcolm Bird as soon as possible, at m.bird@uwinnipeg.ca or call 204-962-3320 (cell) or 204-421-0015 (home).

Spiritual Milestones: Congratulations to the 26 students who were confirmed on Thursday 25 May by Archbishop Richard Gagnon. Special thanks and appreciation go to their parents, teachers, and helpers who brought them to this important milestone. Please join us in praying for their continued spiritual development.

Knights of Columbus Initiatives

- **Please see note above re the plan to organize food for the Immaculate Conception Drop-In Centre on Sunday 11 June**
- **Next Rosary Prayer: Sunday 25 June** immediately after 11am Mass. Bring your rosary.

Illuminate: Friday 16 June, 7:30pm to 9:30pm, St Ignatius Parish. Part of our commitment to the Synodal Process, to reach out to younger Catholics of all ages, with a monthly liturgy of sacred music, Eucharistic Adoration, and an opportunity for Confession. We are asking parishioners if they could provide baking, cheese tray with crackers, and cut fruits for about 100 to 150 guests.

Ordinations:

- **Deacon Oliver Omega will be ordained to the Ministerial Priesthood, Friday 9 June,** 7:30pm, St Mary's Cathedral.
- **Christopher Pugh will be ordained to the Transitional Diaconate, Friday 30 June,** 7:30pm, St Augustine of Canterbury Parish, Brandon.

Development and Peace: Manitoba Regional Assembly, Saturday 10 June, 9:00am to 3:30pm, St Timothy Parish, 135 John Forysth Road. Theme: *Creating hope for today and the future*. Presentation of the partners of D&P within the Caritas Internationalis network. All are welcome. Register [here](#)

Cookbook for Sale by St Ignatius School Spirit Council: Recipes from school families with dishes from around the world, illustrated in full colour. Copies available from the School Office, Monday-Friday 8:30am-4:00pm. Minimum donation: \$15.

REFLECTION

A Challenging Meditation on the Internal Dynamics of The Trinity

We call God by many names: *Source of Life – Creator of Light – Shepherd – Maker of Peace – My Rock – Healer – Redeemer – Ancient One – Comforter – Mother – Father – Friend*. This is because we recognize the limits of our human language and that no one name for God can capture the fullness of God... In the end, all the individual names ultimately merge together to *One*. In dialogue with our Jewish and Muslim sisters and brothers, we can affirm our belief in monotheism: that God is one. But, within Christianity, we have an additional belief that God is three-in-one.

Theologian Elizabeth Johnson traces the origin of Trinitarian thinking to early Christians, who “experienced the saving God in a threefold way: as *beyond* them, *with* them, and *within* them; that is, as utterly transcendent, as present historically in the person of Jesus, and as present in the Spirit within their community. These were all encounters with only one God. Accordingly, they began to talk about God in this threefold pattern: “the grace of our Lord Jesus Christ, the love of God, and the fellowship of the Holy Spirit be with you all.” (2 Cor 13: 11-13, today’s Second Reading.) Early Christian letters and gospels are filled with this threefold cadence In the process, the monotheistic view of God flexed to incorporate Jesus and the Spirit....

At this point it is helpful to remember theologian Elizabeth Johnson’s warning that “The New Testament...contains no full-blown doctrine of the Trinity...nor does the word ‘Trinity’ even appear.” It was not until almost 200 years after Paul’s second letter to the Corinthians that the Christian apologist Tertullian, writing in the early 3rd century, attempted to apply the Greek word “Trinity” to Christian theology. And it was yet another century before the doctrine of the Trinity was more fully formulated at the Council of Nicaea in 325 and the Council of Constantinople in 381. In other words, it **was 350 years after the crucifixion and resurrection of Jesus before Christians were able to articulate a full-fledged doctrine of the Trinity** similar to that confessed by orthodox Christians today.

But today we are not limited solely to how the Trinity was understood in the 4th century. It took the early Christians 350 years to declare an official doctrine of the Trinity, and the Ecumenical Councils in which this occurred were only called in the first place because there were bitter disputes among rival Christian groups about various ways to understand God, both Trinitarian and non-Trinitarian. ... And, even among the (Trinitarian) majority, there were diverse interpretations of the orthodox creeds.

Today our challenge is the same as it has been for people of faith in every age. Fortunately, there is strong precedent for this in the Christian tradition. In the 4th century, St. Augustine, bishop of Hippo, in Algeria, listed *twenty* different formulations for the Trinity in his book *De Trinitate* ... of which the most famous is: “**Lover, Beloved, Love.**” In this rubric, God is the Lover and Jesus is the Beloved, following the proclamation from God at Jesus’ baptism that, “You are my Son, the Beloved; with you I am well pleased” (Mark 1: 11 and parallels). The Spirit, in turn, is Love itself: the manifestation and bond of love between God the Lover and Christ the Beloved. Or consider another formulation: “**Mother, Child, Womb,**” ... rooted in many sources, including the Book of Isaiah:... “Listen to me, O house of Jacob, all the remnant of the house of Israel, who have been borne by me from your birth, carried from the womb.” (46:3) and... “Can a woman forget her nursing child, or show no compassion for the child of her womb?” (49:15)...

Archbishop of Canterbury Rowan Williams writes: “God desires us, *as if we were God*, as if we were that unconditional response to God’s giving that God’s self makes in the life of the Trinity.” Consider this claim in light of Jesus’ command to “love your neighbour as yourself” (Mark 12: 28-34 and parallels). Just as “God loves us as God loves God,” each of us is called to love our neighbor *as if our neighbor were our self*.

-- Condensed and paraphrased from a Commentary by Rev. Dr. Carl Gregg, trained spiritual director, D.Min. graduate of San Francisco Theological Seminary, and minister of the Unitarian Congregation of Frederick, Maryland. “Bring Many Names: Progressive Christianity on Trinity Sunday” found at: <https://www.patheos.com/blogs/carlgregg/2011/06/lectionary-commentary-%E2%80%9Cbring-many-name-progressive-christianity-on-trinity-sunday%E2%80%9D-for-june-19-2011/>

FINANCIAL REPORT

Sharing God's Gifts Archdiocesan Collection (SGG): Our assessment for 2022 is \$65,582, of which we still owe \$20,851. Please make cheques payable to the Parish, earmarked "Sharing God's Gifts" – and print your name and envelope number clearly on the *Sharing God's Gifts* envelope. Thanks for supporting our Archdiocesan ministries.

St Ignatius Statement for the period May 22nd to May 28th: To our combined regular Sunday collections in support of our Parish, including school and church expenses, you gave \$4,020. For *Sharing God's Gifts* you gave \$577. For the Poor Box you gave \$30. Thank you for your generosity!

Contributions made through PAC and PayPal (not included above), are monitored bimonthly.

St Ignatius Parish and School are located on Treaty 1 territory – the traditional land and waters of the Ininiw (Cree), Anishinábé (Ojibwé), Anishiniw (Ojibwé Cree), Dakota, and Dene People, as well as the Birthplace of the Métis Nation and the Heart of the Métis Homeland. We also acknowledge the Shoal Lake #40 First Nation and its territory for our life-giving water, which allows us to live, work, and serve God in Winnipeg.

We are grateful for this land and the hospitality of these nations.

OUR FACILITIES

ST IGNATIUS PARISH 255 Stafford Street Winnipeg, MB R3M 2X2 www.stignatius.ca
Served by: Pastor: Frank Obrigewitsch, SJ Assoc Pastor: Con Mulvihill, SJ and John Perry, SJ
Office: office@stignatius.ca , 204-474-2351 Walk-in hours limited. Admin Assistant: Indira Rampersad
Bookkeeper: Eva Dunlao, controller@stignatius.ca
ST IGNATIUS SCHOOL <i>Nursery-Grade 8: full curriculum in a Catholic environment for registered parishioners' children.</i> www.stignatius.mb.ca or 204-475-1386 Principal: Jeannine Pistawka, Admin Assistant: Joy Pollreis
Adult Education Centre & Lending Library: 204-453-9243 or adult.education@stignatius.ca Director: Carmela Castellano Sinclair
Operations Manager: Bob Pistawka operations@stignatius.ca

SACRAMENTS, FORMATION, & ACTIVITIES

BAPTISM OF CHILDREN For the preparation program, phone four months before child's birth
SUNDAY SCHOOL for ages 3 through Grade 8. 10:55am-12 Noon
CONFIRMATION for Grades 8-12: Enquire at Parish Office in September
CHRISTIAN INITIATION OF ADULTS (RCIA): Enquire at the Adult Education Centre if interested in joining the Catholic Church.
SACRAMENT OF MARRIAGE Arrange 12 months in advance.
SICK CALLS: Request through the Office. Someone will gladly visit the sick.
KNIGHTS OF COLUMBUS normally meet 1 st Monday each month at 7:30pm
PRAYER GROUPS <ul style="list-style-type: none">• Healing Prayer Ministry: call the Office, 204-474-2351• Monday Morning Prayer Group meets weekly at 11:30am in the Education Centre.• Mother's Prayer Group meets weekly, Tuesdays at 11:45am in the Chapel.