

The Community of **St Ignatius**

Winnipeg, MB

www.stignatius.ca/our-parish/weekly-bulletins/

On-line Parish Bulletin for 2022-11-20

34th SUNDAY in ORDINARY TIME

Christ the King / World Day of Youth

Please click underlined words below
to go to:

REFLECTION

ANNOUNCEMENTS

FINANCIAL REPORT

TREATY 1 ACKNOWLEDGEMENT

OUR FACILITIES, SACRAMENTS & FORMATION

Sunday morning Mass Times :
9:30 and 11:00am

St Ignatius is open for *public* Masses

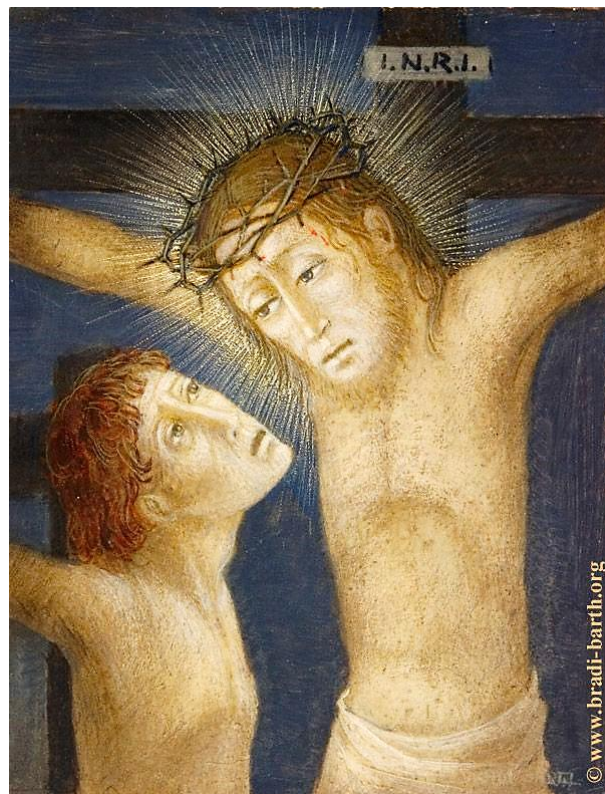
✚ Monday through Saturday: 11am*

✚ Saturday: 5pm (*meets Sunday obligation*)

✚ Sunday: 9:30am and 11:00am*

* *livestreamed*

**You are still required to wear a mask covering
nose and mouth. If you are sick, you should
refrain from attending in person.**



Jesus and the Good Thief (Luke 23)

Painting by Bradi Barth

READINGS: 34th Sunday in Ordinary Time (C)

1st Reading: 2 Samuel 5: 1-3

2nd Reading: Colossians 1: 12-20

Gospel: Luke 23: 35-43

Mass Intentions for the Week of November 21st – 26th (will be honoured during live-streamed Masses)

Mon	Nov	21 st	11:00am	Memorial Mass: +Donald Danko
Tues		22 nd	11:00am	+Manuel Furtado
Wed		23 rd	11:00am	+Janis Nix
Thu		24 th	11:00am	+Janina Multan
Fri		25 th	11:00am	+Carlo Recine
Sat		26 th	11:00am	Spec Int: Julia Cushing

Masses are live-streamed at 11am daily from St Ignatius at <http://stignatiusmass.from-ca.com>
(and remain available on line until the next morning). All who cannot attend are invited to join us on line.

The Sacrament of Reconciliation is available Fridays at 4pm, and Saturdays at 10am.

Reconciliation also continues to be available by appointment Wednesday through Friday before or after Mass;
please send appointment requests to reserve@stignatius.ca

When private prayer in the church is not available for you, family prayer at home is highly recommended.

See the following websites for prayer suggestions:

- <https://www.xavier.edu/jesuitresource/online-resources/prayer-index/prayers-for-healing>
- <https://www.catholic.org/prayers/>
- <https://mycatholic.life/catholic-prayers/a-prayer-for-healing-and-hope/>

ANNOUNCEMENTS

OFFICE NEWS:

- Please look for Fr Frank's *Reflections of the Pastor* on the Parish website and in your email inbox.
- Parish parents are requested to register their children in Sunday School at appropriate levels. Register on line via the Parish website, or obtain a form at the back of the church.
- Technicians are needed for Saturday 5pm Mass. If interested, contact the Office or David at techadmin@stignatius.ca

Throughout November, we pray for all departed souls. You can write the name(s) of those you wish to remember, and place them in the urn. Or you can email reserve@stignatius.ca, writing "Deceased Person" in the subject line. Names will be placed in the Remembrance Urn and prayed for during November.

St Ignatius Parish AGM, Thursday 24 November, 7pm in the Parish Hall. Everyone is invited.

Sharing God's Gifts Appeal: Sunday 16 October through Sunday 27 November.

Theme: *With Generous Hearts*. Please pick up the brochure at the back of the church.

To view the appeal video, go to https://youtu.be/as_eHp24buM

Development & Peace (D&P) Fall Campaign: Pope Francis calls on us to hear "the cry of the earth and the cry of the poor" (*Laudato Si'*, §49). But all too often, these cries are silenced by powerful companies, which violate our sisters' and brothers' rights by plundering resources on their land without their consent. Let's ensure that Canadian companies cannot do this with impunity. **Take action now!** Today you are invited to:

- Sign our petition at devp.org/act, which calls on Canada to adopt a due-diligence law to require Canadian companies to respect human and environmental rights in all their overseas operations.
- To live out your faith, act in solidarity with the communities that struggle for a more just world. Become a member of D&P via devp.org/joinus

Look for copies of both the membership form and the petition on the tables at the back of the church.

Knights of Columbus Initiatives

- **Pancake Breakfast: this Sunday 20 November** after the 9:30 and 11:00am Masses.
- **Next Rosary Prayer: Sunday 27 November** immediately after 11:00am Mass. Bring your rosary.
- **Christmas Dinner, Saturday 10 December**, Parish Hall. Traditional turkey dinner, photos with Santa, caroling, and entertainment with special guests. RSVP to koc@stignatius.ca to reserve your seat for in-person dining – or reserve on-line to pick up your meal. No set price, but donations strongly encouraged.
- **"Coffee and Donuts" Time has resumed** after 9:30 and 11:00am Sunday Masses.
- **Sobeys and Co-op Grocery Card Sales after Saturday 5pm and Sunday morning Masses.**
Pay by cash or debit to earn donations to our Parish from these stores.

Refugee Committee Update: Thanks to parishioners for your generous donations to the Ukraine Refugee Fund. We spent \$1,012 to purchase bedding items that enabled a Ukrainian family to settle into their new home, for which they have thanked us repeatedly. We are now preparing to help a second Ukrainian family in dire need.

HELP NEEDED

- **Our Ed Centre needs bookcases, and seeks a volunteer seamster** to sew slip covers for armchairs. Please contact Carmela, adult.education@stignatius.ca

REFLECTION

The Feast of Christ the King

Excerpted and paraphrased, with emphasis added, from a sermon delivered by the Rev Dr Deborah Meister on November 20th, 2011; published in Sojourners Magazine, November 24th, 2011

Today is the Feast of Christ the King. What does Jesus as King mean to us? It may be a strange feast to celebrate in a democracy [with] shared authority vested in the people and temporarily delegated to elected leaders.... **But Christ is a different kind of king, and his authority always calls our leaders to account.** He embodies a form of leadership that is rarely seen in our world. In the ordinary scope of things, our leaders ... inhabit the corridors of power and cut deals with the wealthy and powerful. Christ, however, threw in his lot entirely with those whom the doors of power had shut out. He would talk with anyone, eat with everyone, and, in the end, died among the refuse of his people. He was a leader who led from below....

Years ago, archaeologists were moved and awed to discover, among the bones of a group of Neanderthals, the remains of a man who had lived with a severe disability since childhood. In the animal world, those who cannot keep up are discarded. But so early in the human path, a tribe of people arranged itself around the needs of one who was deeply broken. In their hunter-gatherer world, in which the group would travel between seven and ten miles a day, they had carried him, each day of his life. They had shared their food with one who could not gather any to share in return. They tended his body, [and toileted him]. **He must have been a substantial burden, but somehow, [within their culture,] they believed he could not be left to die.** It is one of the earliest signs we have of Natural Law and the spirit of Christ in humanity....

The leadership that Christ models puts [the poor and marginalized], like the disabled tribesman, at the centre of our world. Against all the pragmatism of power – the necessary trade-offs, the brokering of deals, the pledges people make to get votes, the slogans carefully calculated not to bind too closely – Jesus holds up to us one and only one criterion: “As you did it to one of the least of these who are members of my family, you did it to me.” (Matt 25:40) This is the only time Christ spells out the terms of our judgement, and they are simple: we shall save or condemn ourselves by the way we treat those who are not in a position to help us, who cannot fight back if we discard them.... We’d rather talk about the mercy of God. But that very **mercy extends its own form of accountability.** Christ extends grace to every human being, but the way we know whether we have accepted it is whether we wrap our lives around those who need us most....

St Basil the Great said, “The bread you do not use is the bread of the hungry; the garment in your wardrobe is the garment of the naked; the shoes you do not wear are the shoes of the barefoot; the money that you keep locked away is the money of the poor; the acts of charity that you do *not* perform are so many injustices you do commit.” Basil is speaking about having mercy on those around us. **If enough of us make mercy our goal, we will shape a “culture of mercy.”** Against the strident voices of division, Christ calls us to be a voice for sanity and peace, for being accountable for one another....

Christ embraced what was most broken in our world: our sin, our poverty, our illness, and our death – and crucified them on the cross of love and bore them up into the heart of God. **That cross is the true throne of the Almighty, the fulcrum of our world, the only place from which divine justice can come. Christ reigns from the cross, and so must we....** The Feast of Christ the King reminds us that it is not up to our leaders to redeem our time. The true power on this earth belongs not to any human potentate, but to Christ, who reigns from the cross. And the Spirit of God is not Christ’s alone, but is given to each one of us. ... If we feel disempowered, we need to remember that the lever on which God moved the world was a homeless child.... **This world is given into our hands until Christ comes again.**

The Rev. Dr. Deborah Meister is currently Associate Priest and monastic at the Cathédrale Christ Church in Montréal (Anglican). There, she is responsible for adult formation, liturgy, and pastoral care; a founding member of Montréal Anglicans for Racial Justice and Equity; and liaison for the Ecological and Social Justice Action Group. A graduate of the Berkeley Divinity School at Yale, she was formerly Rector of three parishes in the US, with a focus on multicultural urban ministry.

FINANCIAL REPORT

Sharing God's Gifts Archdiocesan Collection (SGG): Our assessment for 2022 is \$65,582, of which we still owe \$50,793. Please make cheques payable to the Parish, earmarked "Sharing God's Gifts" – and print your name and envelope number clearly on the *Sharing God's Gifts* envelope. Thanks for supporting our Archdiocesan ministries.

St Ignatius Statement for the period November 7th to November 13th: To our combined regular Sunday collections in support of our Parish, including school and church expenses, you gave \$8,682. For Sharing God's Gifts you gave \$285. For the Poor Box you gave \$35. Thank you for your generosity!

St Ignatius Parish and School are located on Treaty 1 territory – the traditional land and waters of the Ininiw (Cree), Anishinábé (Ojibwé), Anishiniw (Ojibwé Cree), Dakota, and Dene People, as well as the Birthplace of the Métis Nation and the Heart of the Métis Homeland. We also acknowledge the Shoal Lake #40 First Nation and its territory for our life-giving water, which allows us to live, work, and serve God in Winnipeg.

We are grateful for this land and the hospitality of these nations.

OUR FACILITIES

ST IGNATIUS PARISH 255 Stafford Street Winnipeg, MB R3M 2X2 www.stignatius.ca
Served by: Pastor: Frank Obrigewitsch, SJ Assoc Pastor: Con Mulvihill, SJ and John Perry, SJ
Office: office@stignatius.ca , 204-474-2351 Walk-in hours limited. Admin Assistant: Indira Rampersad
Bookkeeper: Eva Dunlao, controller@stignatius.ca
ST IGNATIUS SCHOOL <i>Nursery-Grade 8: full curriculum in a Catholic environment for registered parishioners' children.</i> www.stignatius.mb.ca or 204-475-1386 Principal: Jeannine Pistawka, Admin Assistant: Joy Pollreis
Adult Education Centre & Lending Library: 204-453-9243 or adult.education@stignatius.ca Co-ordinator: Carmela Castellano Sinclair
Operations Manager: Bob Pistawka operations@stignatius.ca

SACRAMENTS, FORMATION, & ACTIVITIES

BAPTISM OF CHILDREN For the preparation program, phone four months before child's birth
SUNDAY SCHOOL for ages 3 through Grade 8. 10:55am-12 Noon
CONFIRMATION for Grades 8-12: Enquire at Parish Office in September
CHRISTIAN INITIATION OF ADULTS (RCIA): Enquire at the Adult Education Centre if interested in joining the Catholic Church.
SACRAMENT OF MARRIAGE Arrange 12 months in advance.
SICK CALLS: Request through the Office. Someone will gladly visit the sick.
KNIGHTS OF COLUMBUS normally meet 1 st Monday each month at 7:30pm
PRAYER GROUPS <ul style="list-style-type: none">• Healing Prayer Ministry: call the Office, 204-474-2351• Monday Morning Prayer Group meets weekly at 11:30am in the Education Centre.• Mother's Prayer Group meets weekly, Tuesdays at 11:45am in the Chapel.