

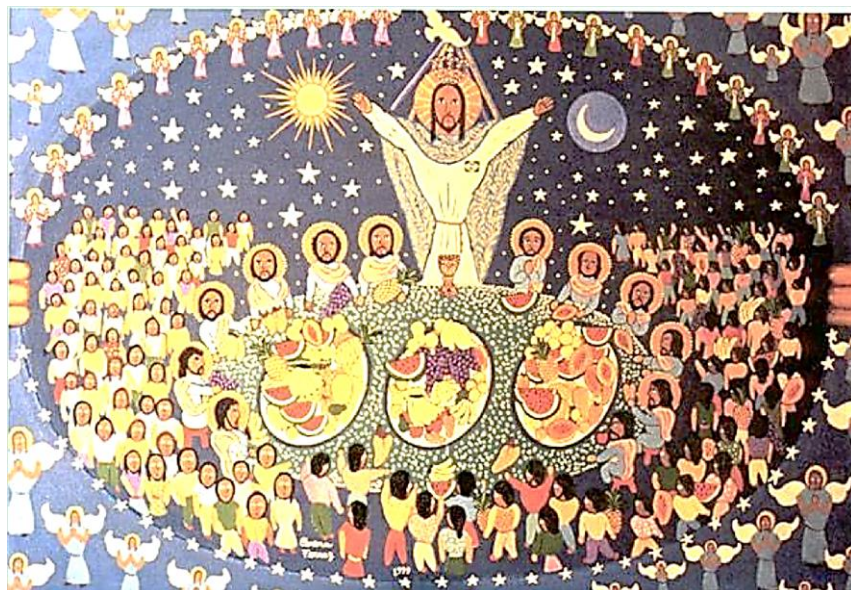
The Community of **St Ignatius**

Winnipeg, MB

www.stignatius.ca/our-parish/weekly-bulletins/

On-line Parish Bulletin for 2022-08-28

22nd SUNDAY in ORDINARY TIME



The Great Banquet (Hebrews 12 & Luke 14)

Please click underlined words below
to go to:

REFLECTION

ANNOUNCEMENTS

FINANCIAL REPORT

TREATY 1 ACKNOWLEDGEMENT

OUR FACILITIES, SACRAMENTS & FORMATION

Sunday morning Mass Times now in effect: 9:30 and 11:30am

St Ignatius is open for *public* Masses

✚ Wednesday through Friday: 11am*

✚ Saturday 11am* and 5pm

✚ Sunday 9:30am and 11:30am*

* livestreamed

You are still required to wear a mask covering nose and mouth. If you are sick, you should refrain from attending in person.

READINGS: 22nd Sunday in Ordinary Time (C)

1st Reading: Sirach 3: 17-20, 28-29

2nd Reading: Hebrews 12: 18-19, 22-24a

Gospel: Luke 14: 1, 7-14

Sunday Mass times will change to 9:30 and 11:00am starting on September 4th.

Mass Intentions for the Week of Aug 29th – Sept 3rd (will be honoured during live-streamed Masses)

Mon	Aug	29 th	11:00am	+Tom & +Kath Kinahan
Tues		30 th	11:00am	+Robbie Ramkallawan
Wed		31 st	11:00am	+Irene Kirouac
Thu	Sept	1 st	11:00am	+John Woods
Fri		2 nd	11:00am	Spec Int: Jackie Overton
Sat		3 rd	11:00am	Fr Frank's 50th Ordination Anniv

Masses are normally live-streamed at 11am Monday through Saturday (and at 11:30 on Sunday) from St Ignatius at <http://stignatiusmass.from-ca.com> (and remain available on line until the next morning). All who cannot attend are invited to join us on line.

- **The Sacrament of Reconciliation** is available during the summer by appointment Wednesday through Friday, immediately before or after Mass. Please send requests by email to reserve@stignatius.ca

When private prayer in the church is not available for you, family prayer at home is highly recommended.

See the following websites for prayer suggestions:

- <https://www.xavier.edu/jesuitresource/online-resources/prayer-index/prayers-for-healing>
- <https://www.catholic.org/prayers/>
- <https://mycatholic.life/catholic-prayers/a-prayer-for-healing-and-hope/>

ANNOUNCEMENTS

OFFICE NEWS:

Summer Office Hours through September 5th: Mondays: closed; Tuesdays through Fridays: 10am to 2pm.

During July and August, there will be no Sacrament of Reconciliation on Fridays or Saturdays.

Reconciliation continues to be available by appointment Wednesday through Friday before or after Mass.

All events scheduled for the church hall and basement are postponed until September, due to flooding with resulting water and sewage damage.

The sidewalk on Stafford Street in front of the church is temporarily unusable due to construction work. Please enter and exit the church through the Jessie St or Corydon Ave entrances.

2022 donation envelopes are available at the back of the church. If you have not picked up yours, please do so, or check with the office.

Sunday Mass times will change to 9:30 and 11:00am starting on September 4th.

Sunday School will resume on September 11th.

An email scam is going around purporting to be Fr Frank asking you to text him, as he is currently in a meeting and needs your assistance quickly. Please *do not respond* to this email.

Volunteers Needed: (If interested, please contact the Office, 204-474-2351 or email office@stignatius.ca)

- **Music Ministers for Sunday 9:30am Mass;** if interested contact Heather via heather.skublics@mail.mcgill.ca
- **Assistants to Lee Mencik** to help coordinate Lectors and Communion Ministers
- **Sunday School Teachers for 2022-23,** for Kindergarten and Grades 3, 4, 5, & 8.

“Welcome Aboard” to two new employees at our Parish:

- **Bob Pistawaka,** Operations Manager, will be responsible for maintenance. He comes with a background in Operations Management and Product Supervision. Bob can be reached at operations@stignatius.ca
- **Carmela Castellano Sinclair,** Coordinator of the Education Centre. She has been an active member of our Parish, and a member of the Spiritual Exercises team. Carmela can be reached at adult.education@stignatius.ca

Knights of Columbus Initiatives

- **Next Rosary Prayer: this Sunday 28 August** immediately after 11:30am Mass. Bring your rosary.
- **Sobeys and Co-op Grocery Card Sales** after Saturday 5pm and Sunday morning Masses. Pay by cash or debit to earn donations to our Parish from these stores.
- **Housing Opportunity: Columbus Courts Inc, 253 Edgeland Blvd,** a not-for-profit affordable housing, independent-living, non-smoking facility for low-income seniors. Rent is geared to income. One-bedroom and studio suites available. On-site chapel with services throughout the week; events organized by the Resident Association. For info call Dennis, 204-982-2014.
- **“Coffee and Donuts” Time** is over for the summer and will resume in the fall.

Festival of Friends, Sunday 18 September, after 11am Mass. Lunch, and games for the whole family. Mark your calendar.

St Ignatius Refugee Committee still needs help for refugee families settling in Winnipeg.

- **Afghan family:** We still need more funding for the family in peril for working with the Jesuits.
- **Ukrainian family:** the size of family we can sponsor depends on the funds we raise.

Please send cheques payable to St Ignatius Parish earmarked for “Ukrainian Refugee Fund” or/and “Afghan Refugee Fund.” For info, contact Saratha, 204-885-0551.

REFLECTION

ON HUMILITY AND COMMUNION

In Jesus' day, sharing a meal was a profound act of solidarity. To sit at table with someone implied that you would pray together, and that implied that you shared your relationship with God with one another. While not everyone probably thought it through in those terms, that was precisely why Jews could not eat with gentiles: They could not pray in communion, and they could not eat without praying. Therefore you could eat only with "your own." Entering into communion with God's poor would not put a host on the social register, but according to Jesus, God would be in their debt. Their repayment would give them a place in the resurrection of the righteous....

Ostensibly, this week's readings focus on humility, seemingly promoting it as a pragmatic approach even if it's not a deeply felt conviction.... Was Jesus acting like a jester when he offered his suggestions for how the guests could ultimately get the recognition they craved by pretending it didn't matter? The problem there was that seating arrangements didn't matter to Jesus, while others believed their dignity depended on their social location. He and they operated on different planes.

The reading from Hebrews also deals with different planes, but in this case they are temporal rather than social. Hebrews challenges us to place ourselves in biblical time and remember how our ancestors came to know and fear God. Then, just as we begin to grasp the utter awe of witnessing God's self-manifestation in frightening fire and deafening trumpet, the author says, "That's where you came from, but today you are somewhere else." With that, we are given a glimpse of the future God has planned. It is symbolized as a holy city, with everyone totally taken up in inaugural festivities. There's a banquet on every block; ecstasy scents the air they breathe. Here, time is measured in quality rather than quantity. The joy of this vision flows counter-clockwise, as our irresistibly appealing God draws everyone and everything toward the perfection for which we were created.

This vision of God's future freed Jesus. Knowing where he was going allowed him to be just exactly who he was at every table. As he watched folks jockey for position and saw the embarrassed host try to herd them into the right places, there had to be a playful glint in his eye as he whispered to some, "Go down lower, then he'll have to come find you!" The twinkle surely grew when he said to the harried host, "Next time invite the blind and the hungry. They won't notice where they sit as long as there's food."

Even if he said it lightheartedly, Jesus was serious about the guest list revision, and not just because the outcasts would be more interesting than the inner circle. Every meal he shared was an experience of communion. Exclusivity in such a setting is a sacrilege. Seeking communion with people who are different from ourselves is a path toward conversion. It will be uncomfortable as our values get rearranged, but it will also be a practice round for enjoying the peace of communion at the festival God has prepared for us — for all of us, without distinction.

— *Celebration 2016 (excerpted)*

FINANCIAL REPORT

Sharing God's Gifts Archdiocesan Collection (SGG): Our assessment for 2022 is \$65,582, of which we still owe \$59,228. Please make cheques payable to the Parish, earmarked "Sharing God's Gifts" – and print your name and envelope number clearly on the *Sharing God's Gifts* envelope. Thanks for supporting our Archdiocesan ministries.

St Ignatius Statement for the period August 15th to August 21st : To our combined regular Sunday collections in support of our Parish, including school and church expenses, you gave \$7,783. To SGG you gave \$390. Thank you for your generosity!

St Ignatius Parish and School are located on Treaty 1 territory – the traditional land and waters of the Ininiw (Cree), Anishinábé (Ojibwé), Anishiniw (Ojibwé Cree), Dakota, and Dene People, as well as the Birthplace of the Métis Nation and the Heart of the Métis Homeland. We also acknowledge the Shoal Lake #40 First Nation and its territory for our life-giving water, which allows us to live, work, and serve God in Winnipeg.

We are grateful for this land and the hospitality of these nations.

OUR FACILITIES

ST IGNATIUS PARISH 255 Stafford Street Winnipeg, MB R3M 2X2 www.stignatius.ca
Served by: Pastor: Frank Obrigewitsch, SJ Assoc Pastor: Con Mulvihill, SJ and John Perry, SJ
Office: office@stignatius.ca , 204-474-2351 Walk-in hours limited. Admin Asst: Indira Rampersad
Bookkeeper: Eva Dunlao controller@stignatius.ca
ST IGNATIUS SCHOOL <i>Nursery-Grade 8: full curriculum in a Catholic environment for children of registered parishioners.</i> Principal: Jeannine Pistawka Admin Asst: Joy Pollreis 204-475-1386 www.stignatius.mb.ca
Adult Education Centre & Lending Library: 204-453-9243 Co-ordinator: Carmela Castellano Sinclair adult.education@stignatius.ca
Operations Manager: Bob Pistawka operations@stignatius.ca

SACRAMENTS, FORMATION, & ACTIVITIES

BAPTISM OF CHILDREN For the preparation program, phone four months before child's birth
SUNDAY SCHOOL 10:55am-12 Noon This year: First Communion, Reconciliation and Confirmation only
CONFIRMATION For Grades 8-12: Enquire at Parish Office in September
CHRISTIAN INITIATION OF ADULTS (RCIA): Enquire at the Adult Education Centre if interested in joining the Catholic Church.
SACRAMENT OF MARRIAGE Arrange 12 months in advance.
SICK CALLS: Request through the Office. Someone will gladly visit the sick.
HEALING PRAYER MINISTRY: call Office, 204-474-2351
KNIGHTS OF COLUMBUS normally meet 1 st Monday each month at 7:30pm