

### BAPTISM OF CHILDREN

For the preparation program, phone four months before child's birth



### SUNDAY SCHOOL

10:55am-12 Noon

Program for 3- & 4- year-olds; Grades K-8 Program for the children of registered parishioners



### CONFIRMATION

For Grades 8-12: Enquire at Parish Office in September



### YOUTH EVENTS

Lynne, youth@stignatius.ca



### CHRISTIAN INITIATION

**OF ADULTS (RCIA):** Enquire at the Adult Education Centre if interested in joining the Catholic Church.



### SACRAMENT OF MARRIAGE

Arrange 12 months in advance.



### SICK CALLS:

Request through the Office. Someone will gladly visit the sick.



### HEALING PRAYER

**MINISTRY:** call Office, 204-474-2351



### KNIGHTS OF COLUMBUS

meet 1<sup>st</sup> Monday each month at 7:30pm

## THE UNIVERSALITY OF OUR MANDATE

A narrative particular to Luke's Gospel, the story of the ten lepers has traditionally been regarded as a moralizing example affirming gratitude as the appropriate attitude toward God's blessings. But besides the necessity of gratitude, Luke is affirming: (1) the universality of God's saving concerns: All were to share in the messianic blessings of healing and wholeness, even Samaritans; (2) the contrast between the Jewish rejection of Jesus and his acceptance by those not regarded as belonging to God's chosen ones; and (3) the difference between being healed and being saved.

Two miracles are celebrated in this Gospel: Jesus' healing of the ten lepers, and less obvious, but much more significant, is the coming to faith of the healed Samaritan leper. The other nine lepers had experienced the same healing as they were on their way to be declared ritually clean by the priests and free to rejoin the community. However, only the Samaritan returned to Jesus. His action was explained and affirmed by Jesus: "Your faith has made you whole."

In returning to Jesus, the Samaritan was acknowledging what God had done for him, and for his faith he experienced salvation beyond the physical cure. Healing issues forth in salvation when God's gracious initiative is recognized and when one's response to that initiative is faith. Because the Samaritan had faith, he was healed *and* saved.

Luke often describes Jesus as the champion of foreigners. Jesus held out the Samaritan leper as an example and a learning experience for his disciples. Rather than follow their centuries-old tradition of shunning Samaritans as unclean – even those without leprosy – the disciples could learn from the Samaritan's humility in coming to Jesus. They could learn from his faith, which was willing to recognize God's hand at work in a most unlikely person.

Many regard this narrative as a foreshadowing of some people's eventual rejection of Jesus and the Gospel, and others' enthusiastic reception of Jesus and the Good News. For Luke's contemporaries in the 80s AD, this incident also helped to formulate a mandate. Jesus' disciples were to spread the seed of the Gospel among all people and places, without discrimination or preconceptions about the results. If these seeds were rejected, the disciples were to move on. When the seeds were welcomed, even tentatively, they were to do all they could to help the seeds to grow and develop. They were to preach, teach and baptize, to visit and revisit the hearers so that the seed might flourish. This initial mission has not changed. We, too, are sent forth to plant, to water, to prune and to feed, remembering all the while that it's God who gives the growth.

-- Celebration 2016 (excerpted/paraphrased)

### ST IGNATIUS PARISH

255 Stafford Street

Winnipeg, MB R3M 2X2

www.stignatius.ca

#### Served by:

**Pastor:** Frank Obrigewitsch, SJ

**Assoc Pastor:** Joe Newman, SJ

and Winnipeg's Jesuit Community

#### Office:

**Monday-Friday 9am-4pm**

**Admin Asst:** Indira Rampersad

204-474-2351

office@stignatius.ca

**Controller:** Jan Hasiuk

controller@stignatius.ca

### ST IGNATIUS SCHOOL

Nursery-Grade 8: full curriculum in a Catholic environment for children of registered parishioners.

**Principal:** Jeannine Pistawka

**Admin Asst:** Michele Lampertz

204-475-1386

www.stignatius.mb.ca

### Adult Education Centre

**& Lending Library:** 204-453-9243

**Co-ordinator:** Valerie Forrest

adult.education@stignatius.ca

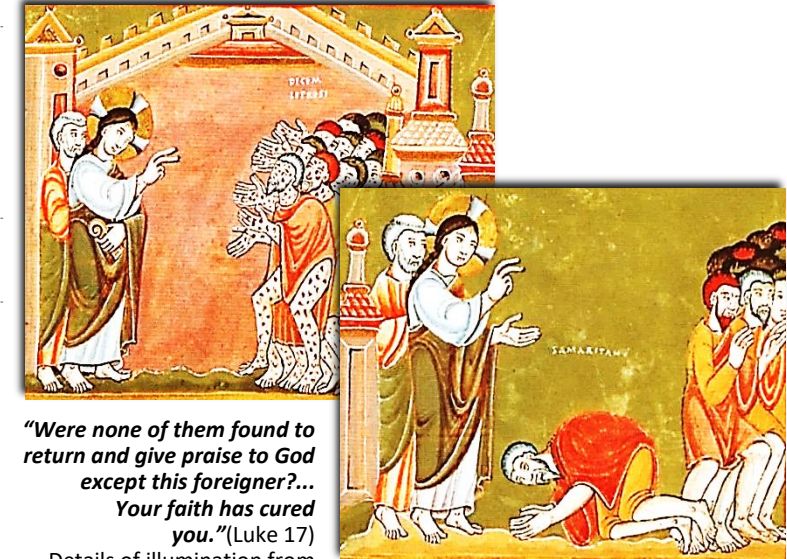
### Buildings & Grounds

#### Maintenance

**Manager:** Chris Janes

maintenance@stignatius.ca

# The Community of St Ignatius



"Were none of them found to return and give praise to God except this foreigner?..."

Your faith has cured you." (Luke 17)

Details of illumination from Codex Aureus Epternacensis (Luxembourg), ca 1040

## 13 October 2019

### 28<sup>th</sup> Sunday in Ordinary Time

#### WEEKEND MASSES

**Winter Schedule (started 5 Oct)**

**Saturday:** 5:00pm

**Sunday:** 8:00am

9:30am

11:00am

3:40pm (Spanish)

8:30pm

#### WEEKDAY MASSES

**Mon:** 7:15am (& Communion Service 11am)

**Tues-Sat:** 11:00am

#### SACRAMENT OF RECONCILIATION

Fri Oct 18<sup>th</sup> 4:00 - 5:00pm Fr Newman

Sat 19<sup>th</sup> 9:45 - 10:45am Fr Newman

Fri 25<sup>th</sup> 4:00 - 5:00pm Fr Newman

Sat 26<sup>th</sup> 9:45 - 10:45am Fr Newman

## 13 October 2019 – 28<sup>th</sup> Sunday in Ordinary Time (C)

**Sharing God's Gifts:** There is a collection *next* weekend.

**The office will be closed on Monday 14 October for the Thanksgiving holiday.**

**Happy Thanksgiving to all, from your Pastors and office staff.**

**Please pray for the repose of the soul of Emily Mikolajewski**, who passed away last week. Condolences to the family.

**Rite of Christian Initiation for Adults (RCIA) started Tuesday 1 October.** It's not too late to sign up if you are interested in receiving the Sacraments of Baptism and /or Confirmation, or joining the RC Church, contact Val at the Education Centre, 204-453-9243 or [adult.education@stignatius.ca](mailto:adult.education@stignatius.ca)

**Divorce Care Support Group: 13 weekly sessions started Thursday 19 September,** 6:30 pm, Holy Rosary Church hall, 510 River Avenue. (enter from back lane). Cost: \$25 (for workbooks). It's not too late to register; phone Julia, 204-284-5140.

**WorldWide Marriage Encounter Events (WWME)** will help you find ways to increase love, intimacy and communication in your marriage. For info or to register for either event, go to [wwme.wpg@gmail.com](mailto:wwme.wpg@gmail.com)

- **Weekend Retreat: Friday 18 October to Sunday 20 October**, St Charles Retreat Centre, 323 St Charles Street.
- **Series Enhancing Sacramental Marriage, on four Saturdays: 26 October and 2, 9, & 16 November**, 1:00- 4:30pm, St Ignatius Education Centre. Sponsored by WWME and St Ignatius Knights of Columbus. Cost: \$150/couple

**Grey Nuns Anniversary Celebration Mass, Wednesday 16 October**, 9am (Feast Day of St Marguerite D'Youville) Despina Residence, 151 Despina Street. In honour of the 175<sup>th</sup> Anniversary of the arrival of the Grey Nuns to the Red River Settlement. After Mass, a monument will be unveiled along the Red River near St Boniface Hospital. Afterwards everyone is invited to St Boniface Museum for a tour of the exhibit and a reception.

### Mass Intentions for the Week of October 14<sup>th</sup> – 19<sup>th</sup>

Mon	Oct	14 <sup>th</sup>	7:15am	+Angelo De Grazia
Tues		15 <sup>th</sup>	11:00am	+Francesco Notarianni
Wed		16 <sup>th</sup>	11:00am	Funeral Mass +Emily Mikolajewski
Thu		17 <sup>th</sup>	11:00am	Spec Int: Andrew Harper
Fri		18 <sup>th</sup>	11:00am	+Antonio & +Salvador Ybanez
Sat		19 <sup>th</sup>	11:00am	+Pio &+Irene Lagran



### Financial Report

**2019 Sharing God's Gifts Archdiocesan Collection (SGG):** We take up our SGG collections every second week. Our Parish's assessment for 2019 is \$65,453; we still have to collect \$8,910. Please make cheques payable to the Parish, earmarked "Sharing God's Gifts" – and print your name and envelope number clearly on the Sharing God's Gifts envelope. Thank you for your generosity towards the various Archdiocesan ministries!

**St Ignatius Statement for this week:** To our regular Sunday collections you gave \$13,342 toward the support of our Parish, including school and church expenses. To SGG you gave \$1,861. To Agape and the Poor Box you gave \$103. Thank you for your generosity.

**Please consider using Pre-Authorized Payments (PAC)** for your contributions to the church: an easy way to donate. **To start a new PAC or increase an existing one, please fill out a form available from the Office.**

**Chez-Nous/ Our Place needs winter clothing:** jackets, gloves, boots, toques, long underwear, etc. Also non-perishable foods. Items can be dropped off at 676 Main Street; open Tuesdays, Wednesdays, & Thursdays 9:00 to 11:45am

**Toastmasters Meetings, Wednesdays 7pm**, in the Loyola Lounge. An Invitation to come and discover what Toastmasters has to offer you. Refreshments provided. Bring a friend along. (enter down ramp on Jessie Street) For info, <http://stignatius.toastmastersclubs.org>

- **16 October, Effective Listening:** We will share the secrets of active listening.
- **23 October, How to Ace the Interview:** Sharpen your skills and remain cool & collected.
- **30 October, Cocktail Conversations:** How to Schmooze with Ease.

**Unplanned (movie screening), Tuesday 22 October**, 7pm St Ignatius Church Hall. Auspices: K of C & Life's Vision. Free admission, good-will offering, proceeds to Pregnancy Distress.

**Jesuit Centre Lunch-Hour Lecture Series, Wednesday 23 October**, 12:10-12:40pm in Hanley Hall, St Paul's College, U of M. **Have Courage You who are Human: Singing Wendat Catholicism in 17<sup>th</sup> Century Wendake** [formerly called the Huron Nation]. Presenter: Jessica Herdman, Free, open to the public. Bring your lunch; refreshments will be provided.

**\$500 for Pregnancy Distress Centres** was raised by the last Knights of Columbus Parish Breakfast. **Thanks for your support. Next Breakfast: 17 November, in support of Agape Table.**

*Left:*  
Prophet Elisha refuses gifts from Naaman, the Syrian whom God had cured. (2 Kings)  
painting by Pieter Fransz de Grebber (1630)

<b>Readings: 28<sup>th</sup> Sunday in Ordinary Time (C)</b>
<b>1<sup>st</sup> Reading:</b> 2 Kings 5: 14-17
<b>2<sup>nd</sup> Reading:</b> 2 Timothy 2: 8-13
<b>Gospel:</b> Luke 17: 11-19